



CEREMONIAL SESSION



ALEppo TEMPLE, A.:A.:O:N:M:S.



IMPORTANT

STANDING RESOLUTION, REFERRING TO HOSPITAL FOR CRIPPLED CHILDREN

Resolution offered by W. Freedland Kendrick, Imperial Potentate:

I hereby offer the following resolution:

That a resolution be adopted, authorizing the establishment of a hospital for crippled children, to be supported by the Nobility of the Mystic Shrine of North America, on an annual per capita basis, and to be known as the Shriners' Hospital for Crippled Children. It is recommended that the amount of \$2.00 per capita be levied upon our entire membership, to be collected by the various subordinate Temples with the dues, payable in advance in December, 1920, and the amounts to be paid to the Imperial Recorder not later than February 21, 1921. I further recommend that a committee of seven be appointed by the incoming Imperial Potentate to select a site and secure plans and specifications, and arrange for immediate action in regard to the details in connection with the establishment of such a hospital.

I further recommend that additional assessments be levied annually as may be required for the support of said institution.

This resolution was unanimously adopted.

This means that every member of Aleppo Temple (life members included) is assessed \$2.00.

The point to be emphasized is that the assessment should be paid with the annual dues for 1921, which are payable in advance in December, 1920.

MEMBERS OTHER THAN	(Annual Dues	\$5.00
LIFE MEMBERS	(Assessment	2.00
		\$7.00

LIFE MEMBERS, \$2.00

Mechanics Building

NOVEMBER 5, 1920 DOORS OPEN 6 O'CLOCK P.M.



NOVICES

REPORT TO RECORDER AT 5:30 P.M.
WEST NEWTON STREET ENTRANCE

CONCERT

BY
ALEppo TEMPLE BAND

At 6 o'clock P.M.

Bandmaster Noble THOMAS M. CARTER

MARCH — "The Glorious 26th"

J. M. Missud

WALTZ — "Josefina"

T. Rosas

SONGS FOR CORNET:

a. "Allah"

G. W. Chadwick

b. "Bonnie Sweet Bessie"

J. L. Gilbert

Noble MACE GAY

POPULAR AIRS:

a. "Desertana"

Harold G. Frost

Wait for me in Allah's Land where the lonely Temples stand, far across the burning sand, Desertana Mine. Back to where the love began to bring my caravan, still my heart is more than desert sand that shine, Desertana, wait for me where the Nile flows dreamily, while the shadows bring to these dreams of love and pain, Desert last night, when the sun goes down, we'll forget the long hours, Paradise will soon be ours, Desertana Mine!

b. "The Love Nest"

E. A. Hirsch

SHRINE MUSIC:

a. "March Characteristic — Bektash"

Walter Lewis

Dedicated to Bektash Temple, New Hampshire

b. "Aleppo Rocket!"

Lester Bartlett

Dedicated to Aleppo Temple, Walter W. Morrison, Potentate

(These two numbers will be repeated later in the evening, by the Choristers and Band)

MARCH — "Blue White Red"

St. Servan Marie

The Shrine is Committed to Hospital

SHRINERS OF NORTH AMERICA are definitely committed to the construction and maintenance of a medical hospital for crippled children at Portland.

That action taken by the Nobility at Portland.

It means that Shriners have undertaken a mighty task, but one that will pay dividends in better bodies, better citizens, and better brains.

The Nobility of the Shrines in the world are ready for the task of straightening little crooked backs, where little twisted

feet may be mended, a place to which the kiddies will come on crutches and in wheel chairs and from which they will walk away as upright men and women, ready to take their place in the world.

Can you see the pathos in little faces, some of them having an air of hopefulness as they reach that pleasant, bright, and beautiful building that we are constructing on the action of the Imperial Council? Can you feel with those children the hope that surges in their little hearts that the big doctor will be able to make them run and jump and play like the other kids on the block?

Can you see the joy in the faces of the parents as they learn that their unfortunate child will march and wait for the time to come when they can ask that their child be given the chance that it has never had for a sound body?

Doesn't it look good?

You know, too, that that action takes away the mystery from the Mystic Shrine, and reveals to all the world its great heart, throbbing with a desire to make the world a little happier.

There is not any doubt about the home. It will be built, but it will take a little time. The plan must be decided upon in detail, the location must be selected, the money must be gathered from all sections of the earth to which the Nobility is scattered. And it will take a lot of time to get the job done.

But how cheerfully that money is going to be paid by the Nobility! Knowing, as we do, that a million dollars handled by one man can accomplish much more than a million dollars handled by half a million men, there are going to be few objectors and no dissenters. We have a thousand dollars in our pockets, and we will give a pair of crutches for a sparrow, but when a thousand Nobles put their two dollar pieces in one hat they have a fund that will hire a specialist and cure the patient.

There is the idea.

We are doing something collectively that we could not do individually.

But every individual is doing his share.

And there is another point that ought to be brought out. The Nobility is a special organization for crippled children. It gives Shriners an argument we have often used on what we believe in, breathing reproduced it with the accomplished making of a solid, concrete, upholding nature.

With the help of the Nobility for crippled children we have got old boys on the hip, because we will be supporting an institution that has no equal nor any counterpart in all the world — one that makes for better humanity.

There is no packing away from the proposition now, even if there exists a Shriner who would for one moment entertain such an idea. We have a shriner in Ruthland, Vermont.

The Imperial Council has placed an assessment of TWO DOLLARS on you and every other Shriner in the world. This is to be collected by the Recorders of the Temples in the same manner as dues, and will be listed on the statement which will be mailed to you in November, and is to be paid before February, 1921. This, being an assessment, applies to life members as well as others.

Those of you who have been fortunate enough to hear Past Imperial Potentate Kendrick speak during the past year will remember him earnestly and enthusiastically as he espoused this cause, and it is mainly through his spirit and energy that the result has been attained.

Let every Shriner, therefore, promptly do his duty in this noble undertaking, remembering that angels can do no more.

Are those who can and perhaps will donate hundreds, perhaps thousands, of dollars to this hospital, yet the Shriner who can spare only his assessment of two dollars, let him not forget that it is more blessed to give than to receive.

The Imperial Council Says So

One of the many things taken up at Portland in June last was this:

ARTICLE XIII. SECTION 1. No Temple shall carry a member or its books who is more than two years in arrears in dues.

This is new legislation. Heretofore Temples could carry members as long as they cared to, depending on their own by-laws and the leniency of their finance committees, etc. Henceforth the members must pay their dues, have them remitted, or be suspended.

It is presumed to be more kind to the Nobles to suspend him when he owes ten dollars than to carry him until he owes probably twenty-five, and then has to dig in his soot for that amount before he can secure the current year's card, whereas, if he had been suspended after two years' he could be reinstated upon the payment of the ten dollars, no dues could accumulate against him during the time he was under suspension and had no benefits of membership, and it would be much easier for him to stage a "comeback."

We have quite a number of members who are going to be affected by this ruling within a few months and this warning should not go unheeded.

Your 1921 Card

Within a month this will be prepared for you and it will be printed with your address as now given in the envelope containing this notice. If this is not correct, please advise immediately.

Aleppo Employment Bureau

NOBLES, TEN-SHUN:

Say, fellahs, Walter, our Pote, says, says he, that I am dormant on my job. Think of it, asleep! The nerve of him! But what can I do? I have plenty of applications from Nobles who want jobs, positions, or situations — whatever you want to call it. But the Nobles that want and could use good men, capable and trustworthy, don't come across. They don't let me know. Is it my fault?

Now, kidding aside, Nobles, let me know by mail or phone what you want and I'll get the man for you. I'll not send a man to you unless I think he is capable and will work for your interest as well as his own.

This job of mine is a labor of love, so please help me.

Expert Accountants
First Class Bookkeepers
Office Managers
Traffic Managers

Traveling Men
Mechanics
First Class Stewards
Purchasing Agents

Oil-Skin Clothing and overall Cutter
Claim Adjuster
Superintendent Store, etc.,
and many others.

A. G. BERENSON

Phone Main 4525 Room 57, 262 Washington Street, Boston

Nobles: On Safar the 22d, the second month of the Mohammedan year 1339, translated into Massachusetts language means



Friday, November 5, 1920

a ceremonial session will be held in the Oasis of Boston, at Mechanics Building, Huntington Avenue.

Business Meeting, 7.00 P.M.

Work in full form, 7.30 P.M.

Doors open at 6 P.M.

Use the first entrance, No. 99 Huntington Avenue.

VOTE WILL BE TAKEN TO CHANGE ARTICLE IV, SEC. 6, OF BY-LAWS

Substituting the words fifteen years annual dues for the words fifty dollars. It will then read:

"Any member of Aleppo Temple who is in good standing and whose dues are paid in full may become a life member thereof by paying to the Temple a sum equaling fifteen years dues."

This amendment to become operative December 31, 1920

We will have with us at this meeting our beloved Imperial Potentate, Ellis Lewis Garretson, of Tacoma, Washington.

He was a student in Boston in 1882 — knows how crooked our streets are, and why.

We will try and make it "Old Home Week" for him and show him an Aleppo welcome.

Take due notice and govern yourself accordingly.

I have said it,

Walter W. Morrison
Recorder

